

# THE BAPTIST RECORD.

OLD SERIES VOL. XXXV.

JACKSON, MISSISSIPPI, OCT. 12, 1911.

NEW SERIES, VOL. XIII, NO. 41.

## Unanswerable.

Such is the rousing decision of Brother W. E. Farr concerning the arguments of Brother Barton on the proposed change in our State Mission Board. My dear brother, much to our amusement, some people think we look alike; but, surely this time we do not see alike. There are others, and I am persuaded that Bro. Bailey would have said some things to that effect before this, had it not been for his recent severe illness.

Without presuming to champion his cause or take his place, but in accord with the appeal for a full and open discussion, I venture a few remarks.

1. Brother Barton, makes an appeal for accuracy and proceeds to figure expenses on a basis of forty-three.

By reference to Bro. Bailey's article it will be seen that there are fifty-two Associations in the state, forty-three of which are at present allied with the convention. This would give us, according to the proposed change, a board consisting of 58 (and likely in the near future 67) members. This would increase the figures at least one-third.

As to suppositions concerning mileage, hotel rates, and a fellow's meeting his own expenses, I do not deem it just the thing to be supposing so much when we are pleading for accuracy.

Again, Brother Bailey's argument concerning expenses is forced to say, "So many people ought not to go to the state conventions and the Southern Baptist Conventions. They ought to stay at home and give that money to missions." Upon an authority I assert that some people stay at home for that very reason. But, would not the reverse argument, carried to a similar extremity, be forced to say, "everybody ought to go to the conventions and all ought to be on the boards in order to secure the best gifts."

2. "The church is not the unit in our organized work. The Association is the unit in our work," says Brother Barton.

Article three of constitution of the convention says:

"This convention shall be composed of messengers from Baptist churches and Baptist Associations in Mississippi in the following ratio: Each Association shall be entitled to one messenger for every two hundred members, or fraction thereof; and each church shall be entitled to one messenger for the first hundred, or fraction thereof, of its membership, and one messenger for each additional fifty members, or fraction thereof."

This certainly gave precedence to the church and that too on the basis of the individuals in its membership.

Further, the greater per cent of the men-

ey raised by the churches for mission work is sent to the State Board direct rather than through the Association.

Again, the most of the money is expended upon the immediate plea and comparative need of the individual church.

Do not these things argue that the local church is the unit of our work?

3. Speaking of the framers of our present plan, our brother says:

"They were and are (for some of them still abide to bless the earth) noble, capable and wise men, but those who live in the present know that there are not the same conditions in Mississippi today that obtained 35 years ago."

It can also be said by those who remain that the conditions in Texas are more unlike the conditions in Mississippi, than our present conditions are unlike those that obtained here 35 years ago. This can be readily seen when we consider territory, peoples and variety of work done.

4. In a former article Brother Barton made reference to Brother Tandy's relation to the Home Mission Board. Yes, the Home and Foreign Mission Boards have both adopted the wise policy of appointing State and Associational vice-presidents. Let our State Board do likewise.

But let it be remembered that no State or Associational vice-president has any vital or authoritative connection with the Board, on account of that position. Their work is to disseminate information and enlist support for the Board they represent.

Other things might be said, but I close with this. We possibly need some changes in our Mission Board; but any plan will have its defects and we need to stay very close to the plan that has wrought so much for the upbuilding of God's cause and the glory of His name.

In considering plans, let none neglect the work.

Bryan Simmons.

## Association Notice.

Anyone wishing to attend the Hobochitto Association from north of here can come to Pigot's Crossing, Louisiana, on the Great Northern, and you will be in five miles of Bethel where it meets. Write to B. F. Wheat, Wheat, Miss., when you will be there and he will send a team after you.

G. W. Holcombe.

We want no repeal. (What we want is power to punish an official who violates his oath of office. Give the Governor power to declare the office vacant. Sunday School workers should sound their representatives and let them know how you stand.—Miss. S. S. Herald.

## State Missions.

The time for gathering state mission funds is rapidly nearing the end for the convention year.

What is done for this cause this year must be speedily done. Why can we not have an offering from all our organized forces in the next three weeks. Will not our pastors see to it in the churches? Will not the superintendents and teachers see to it in the Sunday schools, and will not the noble women of the W. M. U. see to it in the unions and bands? Some have already been heard from, but let me plead with all and set to make another effort before the convention. I know there is disappointment in many parts of the state over the ills that have come to our money crop, and yet some in the very midst of their ills have surpassed former contributions. I rejoice in this token of the place that state missions has in our hearts. I know that our God shall make his blessings abound to their account, and so will his loving favor follow all who will honor Him with gifts that shall be employed for the saving of our own.

A. V. Rowe.

The Baptist Record:—Bro. J. E. Byrd was recently with us and delivered twelve diplomas to our teachers and officers, who recently completed the first book of the Sunday School Board's Normal Course. It was a very happy graduation exercises. If anyone thinks this course a small affair it is because he has not tried it. Our superintendent, who is a prominent lawyer, shut up his office for three days, and said he never did three days harder work in his life. It is no child's play. All our teachers hold diplomas, except two and they hope to do so soon. Our aim is that every teacher shall hold a blue seal diploma. We are working to that end. We are hoping also to be an A-1 school by January 1st. We are in the neighborhood now.

Fraternally,

E. T. Mobberly.

Okolona, Miss., Oct. 8, 1911.

## Ministers' Meeting at Gulfport.

Bro. Ball evidently failed to read the Record of September 21st. This contained the program of the preachers' meeting. The brethren on it are an assurance that it will be a good one and the way is open for frequent general discussion. It promises to be a helpful meeting as it certainly proved last year. Let all the brethren arrange to be there.

P. I. Lipsey.



## News in the Circle

MARTIN BALL.

Last week the Baptist and Reflector presented its readers with a splendid illustrated Teacher Training number. There were special articles on the subject of teacher-training, which were helpful in every way. Dr. F. H. is one of our very best editors.

Rev. H. M. Long has resigned the work at Crystal Springs, Fla., after more than three years' successful work. It is not stated where he will locate.

Rev. T. F. Hudson has resigned the Riverside church, Jacksonville, Fla., to accept the call to Marietta, same state.

Rev. J. W. Willis, of the Firsh Church, Florence, Ala., surprised his people by offering his resignation a week ago. He will take a vacation of several months, remaining at his home in Florence.

A recent meeting has just closed at Oneonta, Ala. Pastor Head was aided by J. A. May, J. Attala and Lee Hearn, of Altoona. Seventy additions—thirty by baptism.

The Baptist Oklahoman is rejoicing over securing the services of Rev. B. F. Whitten as business manager of the Baptist Oklahoman Publishing Company. We are sure no better man could have been obtained. Let it not be forgotten that he is also an able preacher of the Gospel.

President J. M. Carroll gives a splendid account of the opening of the University of Oklahoma at Shawnee. This is the first session. Dr. Carroll says it was larger than Baylor University when it was twenty-five years old. The Carrolls of Texas make go.

Rev. A. A. Moore has accepted the call to the pastorate of the Valence Street church, New Orleans, and began work October 1. This is one of the oldest churches in New Orleans and is now in splendid working order.

Rev. S. E. Tull, First Church, Paducah, Ky., writes: "I have just closed an eleven-day meeting with my own church, in which we had forty-nine additions—thirty-four for baptism. I did my own preaching. The meeting was conducted purely with our own forces and we had a great time."

The Yazoo Association has just closed a very interesting session. The attendance was not very large. The cotton has opened all at once and farmers are fearing storms which would damage the crop very much. Rev. Martin Ball was re-elected Moderator and Bro. J. S. Brock, clerk. Dr. P. L. Lipsey, of Clinton, and Bro. T. E. Mortimer, of Belzoni, and others were appreciated visitors.

Since the Fourth Sunday in September Rev. S. E. Tull, of Paducah, Ky., has

preached twenty-eight days in three meetings. One at Gilmer, Tex., one at Mansfield, Ky., and one at his home church. In these meetings were 111 addition to the churches. How these Mississippi preachers do work.

We have just examined the Penick-Bogard debate. It can be had from Dr. I. A. Penick, Martin, Tenn., for \$1.00. Dr. Penick successfully meets all the arguments against the mission work, so successfully prosecuted by our conventions. Get a copy. It will pay you.

The hospitality of the saints of Goodman during the session of the Yazoo Association this week was unlimited. The princely pastor made every one feel at home. Bro. Ellis has wrought nobly there. May he have many years yet to aid in building up the kingdom.

At Addison, Ala., Clear Creek Association, Pastor G. W. Wilson is rejoicing over a fine meeting. Rev. H. S. Cutriess assisted in the meeting. There were fifty-six additions—forty-nine by baptism.

Dr. W. Y. Quisenberry, financial agent of the Southern Baptist Theological Seminary, makes a gift of \$2,000.00 available January, 1912, to Judson College, Ala. The gift is a memorial to Bessie Curry Quisenberry, Dr. Quisenberry's first wife.

Two brothers, Gordon B. and Guy R. Hurlbutt were ordained to the Gospel ministry lately by the Tabernacle Church, Mobile, Ala. Revs J. D. Anderson, J. W. Philips, and Pastor H. W. Fancher forming the presbytery. Rev. J. D. Anderson offered the prayer.

Evangelist Bruner, of the Home Board, will aid Pastor W. F. Yarborough at Parker Memorial church, Anniston, Ala., in a series of meetings commencing October 8. The pastor and church are praying for a great revival.

Rev. E. L. Barlow has resigned the pastorate in Dallas, Texas, and entered the Seminary at Louisville, Ky. Some go to Ft. Worth from this side of the river and some go to Louisville from the other side. It is just as one likes.

The Philadelphia Baptist Association last week held its 204th annual session in Philadelphia, Pa. The old lady grows stronger as the years go by.

The Chestnut Street Church, Louisville, Ky., has called Rev. J. C. Greaves to the pastorate. He accepts the call. Dr. J. M. Weaver is pastor emeritus.

The Seminary at Louisville, Ky., had the greatest opening in its history October 2. Two hundred and five students matriculated—forty more than was present the first day last year.

Evangelist Burton A. Hall, of Texas, is now engaged in a meeting at Dayton, Tenn. Over fifty men professed conversion in one day. The people in Dayton never saw anything like it.

Dr. E. T. Cassell, the author of the popular song, "The King's Business," was ordained to the full work of the Gospel ministry by a church in Denver, Colo. He has practiced medicine for several years. The song was exclusively used during the meeting of the Baptist World's Alliance.

The first Church, Sallisaw, Okla., has enjoyed the greatest revivals in its history. The meeting lasted two weeks. Evangelist C. H. Stigler did the preaching. Eighty-seven additions—seventy-nine by baptism. The Sunday school double in attendance.

Rev. John R. Jordan accepts the call to the Chestnut Street Church, Salisbury, N. C., after having served in his present field, Ether, N. C., for six years.

Rev. U. S. Thomas has resigned his pastorate in Waco, Texas, and is now at Rogers, Ark. Not every one is suited to Texas soil. Bro. Thomas will do evangelistic work.

The indications are that several of our pastors will resign their work soon. Let our pastorless churches keep their eyes open and not permit them to leave the state.

Evangelist L. C. Wolfe, of the Home Board, is now in a meeting at Emanuel Church, Little Rock. Pastor O. J. Wade is expecting a great revival. Bro. Wolfe just closed a meeting with the First Church, Ada, Okla.; fifty-nine additions.

The church at Dardanelle, Ark., has called Rev. John T. Walters, of Florida. He enters the work at once. He is a young, aggressive worker and good preacher.

Rev. B. C. Adams resigned at El Paso, Ark., last Sunday morning. He says the reason for resigning was that he had just "preached out," and thought best to resign. Funny talk for a preacher with an open Bible and a great Saviour to tell the people about.

### From Waelder, Texas.

I have recently moved from Bellvue, Tex., to Waelder, same State. It was a great trial for me to leave the work at Bellvue. I have never known any church to make a stronger protest against its pastor moving. The Lord greatly blessed us during our two years with them. The last report to the Association was by far the best report the church ever made—especially on offerings to missions, Baptist schools, the Orphanage and the poor. For these four objects we raised over \$2,600.00. Our gifts for all purposes amounted to over \$20 per member. This in the face of the most destructive drouth that the country ever experienced. It would be hard to find more good people in any small town than are to be found in Bellvue and I love them most tenderly.

But after serious consideration and much prayer, I decided to cast my lot in this difficult but promising section of Southwest Texas.

Please pray for me!

C. E. Welch.

## Roman Catholics Openly Enter Politics in the United States.

### THE ISSUES STATED

(From the Washington, D. C., Post, Monday morning, Oct. 2, 1911.)

Baltimore, Oct. 1.—In the course of his jubilee sermon, delivered at the cathedral here today, Cardinal Gibbons expressed unqualified disapproval of three important political propositions which have commanded a large share of public attention, namely: The election of United State Senators by a direct vote of the people; the referendum proposal which has come up in several Western states, providing for the submission of legislative enactments to the voters for ratification, and the recall of the judiciary.

While it is the Cardinal's custom to preach on the first Sunday of the month, his discourse today was in the nature of a prelude to the religious celebration of his golden jubilee as a priest of the Catholic church and the silver anniversary of his cardinalate, which begins on Sunday, the 15th inst., and continues until the 19th.

### DUTIES OF CITIZENSHIP.

"No man should be a drone in the social bee-hive," said his eminence. "No citizen should be an indifferent spectator of the political, moral and economic questions that are agitated around him.

"At the present moment there are three political problems which are engaging the serious attention of our public men. It is proposed that United States Senators should be elected by popular vote instead of being chosen by the legislature, as is prescribed by the Constitution. It is proposed that the acts of our legislature, before they have the force of law, should be submitted to the suffrage of the people who would have the right to vote. It is proposed to recall or remove an unpopular judge before the expiration of his term of office.

"No one questions the ability, the sincerity, and patriotism of the advocates of these changes in our organic laws. But I hope I may not be presumptuous in saying that, in my opinion, the wisdom of the proposed amendments must be seriously questioned.

"The election of senators by the votes of the people involves the destruction of a strong bulwark against dangerous popular encroachments. The reason given for the contemplated change is that many of our State legislatures are charged with being venal, and that it is easier to corrupt the legislature than the whole people. In reply I would say: If you cannot trust the members of your legislature, how can you trust their constituents from whom they spring? CONFIDENCE IN LEGISLATORS

"If a few of our legislatures have been found guilty of bribery, it is most unjust to involve all the others in their condemnation. I have sufficient confidence in the moral integrity of our legislatures to be convinced that the great majority of them have never bent the knee to Mammon.

"To give to the masses the right of annulling the acts of the legislature is to substitute mob law for established law.

"To recall a judge because his decisions do not meet with popular approval is an insult to the dignity, the independence, and the self-respect of our judiciary. Far less menacing to our commonwealth is an occasional corrupt or incompetent judge, than one who would be the habitual slave of a capricious multitude, who has always his ear to the ground trying to find out the verdict of the people.

"Every man that runs about raving a new panacea for social evils is not to be worshipped as a political and moral reformer. We all remember the story of Aladdin and the wonderful lamp. Better to trust to the old lamp of the fathers, which has guided the steps of the American people for four generations than to confide in every ignis fatuus that may lead us into dangerous pitfalls. Do not disturb the political landmarks of the country."

### GRATEFUL FOR DEMONSTRATION.

At the beginning of his sermon the Cardinal referred in grateful terms to the civic demonstration in his honor here last June, which was attended by President Taft and leading members of the co-ordinate branches of the Federal government.

### ANSWER BY PRESIDENT OF PEOPLE'S RULE LEAGUE OF AMERICA.

The foregoing statement by Cardinal Gibbons has brought forth an answer by the President of the People's Rule League of America, Geo. H. Shibley, of Washington, D. C., who says:

"This declaration by the head of the Roman Catholic church in America raises a new issue. In twelve states this year the voters are engaged in a political contest for more power in themselves and for the termination of extortionate monopoly profits by the ruling few, and the question is, is it proper, right and best for the church to enter politics and attempt to control the elections? I believe that nearly all of the American people, Protestants and Catholics alike, will answer 'No.' Here in America the aim has been to preserve a complete separation of Church and State, for various reasons. Is this country to develop a Roman Catholic political party, as is the case in Continental Europe?

Certain it is that the head of the Roman Catholic church in the United States has seen fit to enter politics, which will cause the opposition churches and the opposition fraternal organizations to go to work and try to offset this attempt to carry the elections this year and next. The Cardinal's political advice to his religious subjects has been wired throughout the country and published in every daily paper to be followed by publication in the Roman Catholic press.

"This open and above-board entry of the Roman church into politics in the United States raises a new issue, as I have said. Never before in this country has the Pope's representative openly attempted to carry a political election—control the government. This is a clear-cut defiant infringement of the political and religious freedom which our Constitutions are supposed to guarantee. May the people overwhelmingly re-

pel this invasion of their liberties!

### ARGUMENTS OF CARDINAL GIBBONS.

"When we consider Cardinal Gibbons' argument," continues the President of the People's Rule League, "we are simply amazed, for there is not even a pretense of standing for self-government by the people. He declares:

"The election of senators by the votes of the people involves the destruction of a strong bulwark against popular encroachment."

And he even says:

"To give to the masses the right of annulling the acts of the legislature is to substitute mob law for established law."

"This is simply a condemnation of majority rule by the people—a flat disapproval of self-government! For the people to go to the ballot boxes throughout a State and select United States senators whom they want is 'dangerous encroachment!' To determine at the ballot boxes the character of the laws concerning taxation and monopolies is 'mob rule!'

"Thus the issue is squarely drawn. The head of the Roman Catholic church in America openly declares against Republicanism and Democracy and stands for the Rule of the Few.

"Next observe the following fallacy:"

"Better to trust to the old lamp of the fathers, which has guided the steps of the American people for four generations than to confide in every ignis fatuus that may lead into dangerous pitfalls. Do not disturb the political landmarks of the country."

### THE FALLACY—POLITICAL HISTORY.

"The fallacy is in the claim that the system of government established by the fathers has continued through to the present day. The fact is that history shows that the system was radically altered in National affairs in 1844. That year the system of party government became so changed that the people were unable to control within the Democratic national convention, and the autocratic slave power ruled. This is pointed out in Benton's Thirty Years in the United States Senate, written in 1853, and he shows that the machine rule system had grown worse and worse, saying:

"The elective principle of our government is suppressed and the people have no more control over the selection of the man who is to be their President than the subjects of a king have over the birth of a child who is to be their ruler. (Chapter 136.)"

"Previous to 1844 the people were self-governing nearly all of the time, and the result was the termination of one special privilege after another, namely:

"The establishment of equal rights between families—the putting an end to entail estates.

"The establishment of equal rights within families—the ending of primogeniture, whereby the eldest son took practically all of the family estate.

"The establishment of equal rights to an



# The Baptist Record

Capital National Bank Bldg., Opposite Postoffice.  
\$2.00 PER ANNUM.

PUBLISHED EVERY THURSDAY AT  
JACKSON, MISSISSIPPI.

—BY THE—

Mississippi Baptist Publishing Company

J. J. BARTLEY, Editor and Manager.

Entered at the Postoffice at Jackson, Miss., as  
Second-Class Matter.

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## A Question.

This kicked out church and pastor, whose interest we tried to represent, to the very best of our ability, was received by the Aberdeen Association and in so doing confirmed our contention and that of the church and pastor. There is a faithful band of Baptists in the Aberdeen Association. They are competent judges."—C. A. Gilbert in Baptist Flag.

We had about made up our mind to have nothing further to say concerning the unfortunate division in the Wake Forrest church at Dacey, but there do come times when an editor, not disposed by nature or practice to be a heretic, impelled by a sense of duty and justice, to speak out on things which are uneasants to discuss.

We were present at the Aberdeen Association (1910) when it departed from Baptist usage in admitting to its membership that part of Wake Forrest church which followed Rev. W. B. Stegall, an employee of the Landmark people of Mississippi. The petitionary letter from the Landmark section of the Wake Forrest church was read before the Aberdeen Association and the church admitted without a single question as to its scriptural organization or doctrine. One single voice, that of Bro. Houghton, of Buck Vista, asked if the Wake Forrest church was not a member of the Trinity Association. Some one answered the question affirmatively. Also when the question of receiving the church was put the same brother voted against its reception. We were sure at the time that the Landmark brethren would count this a victory for

themselves. And why not? For such it evidently was, so far as the Aberdeen Association was concerned. Brother Gilbert is right in his statement about the reception of this faction. He says that it "was received by the Aberdeen Association and in so doing confirmed our contention and that of the church and pastor." The Aberdeen Association certainly intended to endorse the Landmark position, if they acted intelligently in receiving the Wake Forrest faction, provided this faction and its pastor are adherents of Landmarkism. The action of the Aberdeen Association in receiving two churches on petitionary letters, at its last session, without a single question as to their organization, regularity or doctrine, stands without precedent, so far as our knowledge of Baptist affairs go, and within the last twelve years we have attended at least 300 associational gatherings. The Aberdeen Association is free, and perfectly competent to attend to its own business, as it has done, and doubtless will continue to do. But certainly it does not expect to escape criticism at the hands of intelligent Baptists for such a gross violation of Baptist usage as marked its proceedings last October.

Justice would not be done in this connection if some other facts were not mentioned. Brother W. T. Stegall, who is a gospel missionary, so far as we understand what a gospel missionary is and so far as we understand his position, was unanimously elected clerk of the Aberdeen Association. And, so far as the matter of being clerk is concerned, he is a good clerk; and, if the Aberdeen Association deems it best to elect a brother to a prominent office who is not in harmony with the way Baptists in Mississippi have for a long while successfully carried on their work, it is their privilege and their responsibility. And if Brother Stegall can conscientiously hold an office in a body whose method of mission work he does not approve and is fighting, there is no power to prevent him doing so.

Why the Association prefers a brother known to be opposed to the organized work in Mississippi, or how he can get his consent to accept so responsible a position as clerk of a body with which he is not in harmony, are different questions. The inconsistency of the Association is the thing which baffles and disturbs those who love the old Aberdeen Association and the men who are directing her affairs. It is the privilege of this association to do what she has done or anything she may choose to do; but doing what she did at her last session of her association puts here in the attitude of violating some Baptist customs for which she alone is responsible. In the estimation of an outsider, she has placed herself in the midst of inconsistencies which can not fail to produce confusion. In the absolute sense of the word, each association is independent; but ought not due attention be given the question of comity among Baptist bodies? If the Wake Forrest church which asked admission into the Aberdeen Association is the original Wake Forrest church,

as she claims to be, it was a grave affront to the old Trinity Association of which Wake Forrest had for many years been a member, for the Aberdeen Association to receive it without a letter of dismission. If the Wake Forrest church that was received by the Aberdeen Association was not a member of the Trinity Association, then it is an usurper in wearing the name Wake Forrest, since there is a Wake Forrest church which is a member of the Trinity Association to this day.

## Central Association.

The Central Association met in annual session on Wednesday, the fourth day of October, 1911, with Griffith Memorial church, in the city of Jackson.

Rev. W. A. McComb, of the Home Mission Board, conducted the devotional exercises, and by request led in a prayer of thanksgiving and praise to Almighty God for the favorable conditions under which the Association meets today. No meetings of the body were held during the years of 1862-63-64 on account of war, the session of 1875 was broken up by the marching of armed negro militia through Hinds county, and those of 1897-98 had to be postponed on account of yellow fever. The freedom of the country from war and pestilence, can be appreciated by all who have passed through these scourges.

The body was then declared ready for business.

On motion the letters from the churches were referred to a committee with instructions to enroll the delegates, when the association proceeded to permanent organization.

The first business taken up was "Home Missions."

The report was read by Rev. W. A. Borum, which was listened to with great interest, as it was full of information concerning the great work done by the Home Board in this and other states and territories in the south.

The talk made on the report by the writer was as inspiring as it was instructive.

Foreign Missions was then taken up, and the report read by Rev. P. A. Haman. The writer began by apologizing for the great length of the report, but those who listened attentively to its reading felt that while it contained the very things that ought to go into a report on Foreign Missions, that nothing in it could have been left out without detracting from its completeness.

Dr. J. G. Chastain, missionary to Mexico, being present was invited to speak on Mexico and foreign missions. The doctor first gave a very interesting account of the political conditions now existing in Mexico, explaining the causes that brought about the recent revolution, which would, in his opinion, result in great good to the people and the cause of missions. He then told of what was being done by Baptists and others to educate and Christianize a people who for hundreds of years had been held down in ignorance and superstition and gave his

hearers some idea of what was the spirit of Roman Catholicism in a country that has for years been under its blighting domination. The whole address was replete with interest and encouragement.

The report on Mississippi College was read by O. B. Taylor, who being a trustee of the institution, was enabled to bring out many facts concerning the workings of the college, its past history, and future prospects, as well as the great work it had done for Baptists of Mississippi, also as to the uplift it had given the citizenship of the state.

The report was followed by a short talk from the writer when he gave way to Dr. Provine, the new president of the institution. President Provine is always interesting, but never as much so as when he talks on Mississippi College, and more especially when he comes to the "Student Body." As he told about the fine work going on among the 370 young men now collected at the college, the splendid buildings recently erected on the campus, and the improvements now in progress on the grounds, the hearts of all present were stirred to enthusiasm over the grand possessions that our people have at Clinton, the oldest institution of learning in the state.

The report on state missions was read by ex-Governor Longino, and it like the report on Foreign Missions, was full of interest, because it was full of facts concerning the great work done by State Missions. After a short talk by the governor, he called on Bro. Phelps, the new pastor at Canton, to speak on the subject, which he did emphasizing some of the important facts brought out in the report.

The speaker enquired when the State Board of Missions was organized. One of the delegates present answered that the work was begun in this Association in 1868 and transferred to the State Board at its organization at Oxford in 1874. After all of the business of the Association was finished, the body adjourned to meet next year with the Flora church.

Rev. W. E. Farr has resigned as pastor of the Durant Baptist church, to take effect the first of December. His plans for future work are not known.

Rev. T. L. Holcomb has been called by the Columbia Baptist church to succeed Rev. J. B. Quinn. We have not learned whether he will or will not accept the call.

We are glad to inform the many friends who have inquired about Dr. Bailey's health that he is slowly improving and we hope to have him back at his old post of duty sometime in the near future.

We note that Rev. J. T. Dale has resigned as pastor of the Collins Baptist church. He has served this church for seven years and we are sure that Collins regrets to give up one who has served them so long and so faithfully.

We very greatly appreciate the love and sympathy extended to the editor by the Mississippi Baptist Association, which met with the Mt. Olive church. These greetings of love and remembrance may not always make one's health better, yet they certainly make one's heart lighter.

One of the most historic schools in our section of the South is Port Gibson Female College, which was founded in 1839 and has held continuous sessions ever since its foundation. The 72nd session began some days ago with a full boarding and local patronage and with the largest senior class that has been in many years.

The meeting of the Second Baptist church began Sunday with the pastor, Rev. J. N. McMillin doing the preaching, and Mr. and Mrs. Scholfield leading the music. The attendance is good and the meeting promises to be one of special interest and help to all who attend.

We are glad to welcome Brother O. N. Herrington back to his native State. He has accepted the pastorate at Picayune, Mississippi, for full time. He is very much encouraged over the work and we wish for him much success in his chosen work.

Rev. T. W. Green has given up the work at Lexington. The church refused to accept his resignation and called him for next year, but he has not accepted the call. This church will be without a pastor after January 1, 1912.

Rev. J. B. Quinn of the Columbia Church has also resigned, to accept the work at Prentiss. He served this church before going to Columbia and as the call is so urgent that he go back to his old pulpit of labor, he feels that it must be right for him to go. The Lord has wonderfully blessed his work at Columbia, but where duty calls we must be ready to answer.

Dr. George H. Crutcher, one of our Home Board evangelists, began a meeting with Pastor Borum at the First church, Jackson, on last Sunday. Brother Borum had held two preparatory tent meetings in neighborhoods somewhat remote from the church, the results of which are seen in the initial services. Sunday's services were attended by large crowds and seven united with the church. The outlook is promising for a great meeting.

We note that the Mississippi Baptist, the official organ of the General Association, has changed management. It is the desire of the promoters of this enterprise to give Mississippi Baptists the best religious paper possible. It is still to be the official organ of the General Association. The stock company is to be known as the Newton Printing Co. They will do a general printing and publishing business and carry a general line of bibles, books and other religious literature.

For the present Rev. R. L. Breland will continue as editor of the Mississippi Baptist and Rev. T. E. Waldrop will be general manager under the new regime. We wish for the editor and manager unlimited success.

## LOOKS GOOD.

Over at Clinton, the church has inaugurated the single budget plan of finance. And if the enthusiasm with which the people entered into means anything, it is going to be the best plan ever tried by the saints of that community. Indeed, it ought to succeed, for surely it is the Lord's plan. In making the apportionment, the brethren were careful to follow out the suggestion of our boards. In the time of paying, the weekly payment is recommended.

If the people of Clinton are not instructed in the subject of missions, it is not Pastor Lipsey's fault. Aside from his diligent efforts along these lines from week to week, within the last few days, there have been three foreign missionaries to deliver addresses. On the 3rd inst., Dr. Chastain was very instructive along the lines of the political and religious conditions of Mexico. On the 5th Dr. Pianf delivered one of the best discourses on the field of Brazil. It will be remembered that Bro. Pianf is the converted Catholic Priest who has just finished his theological course in the Seminary. He is not only a brilliant man, but he is also a very consecrated man. On the 8th Dr. Saltee from China spoke on the great revolutions and changes that are taking place in China. The people are striving after Western ways, though they are not particularly seeking for religion, yet he thinks now is an opportunity that has never been offered before for the evangelization of China.

It not only looks good, but it is good to know that at the college there have registered 371, and the prospects indicate that before the holidays there will be 400 in the ranks. But numbers are not the index to the value of the work. Character is the thing that tells. From appearances, it seems that there has never been a more manly group of students in the institution. Of course they will have to go through the times of testings to see if they will be found when the time for real character tests comes. But it is thought by those in authority that there will be no falling away in the final test.

The bible department is very full this year, and of course the esteemed Dr. Sproles is happy. A friend gave him \$500.00 to equip his class room in the new science building, and now he has the prettiest class room in the college. Dr. Sproles is kept busy now for he has undertaken to keep up the prayer meeting end of the church in the absence of the pastor who has been visiting the associations in the interest of ministerial education. Apropos of this subject, it might be well to say that there are some sixty odd ministers in school and that will require some \$3000.00 to support them. This will require some liberality on the part of the brethren.



# Sunday School Lesson

To Be Studied With Open Bible

## THE STORY OF TWO KINGDOMS.

Miss M. M. Lackey.

Lesson 3. October 15.

Ezra 1; 2:64-70.

### The Return from the Captivity.

Golden Text: "He retaineth not his anger forever, because he delighteth in mercy." Micah 7:18.

Between this lesson and last Sunday's, about thirty-five years have intervened. These years were important ones in the history of Babylon and the Hebrew exiles in Babylon. Among many changes in political affairs Cyrus the Great rose to power in the East and conquered Babylon. He found that princely prophet and statesman, Daniel, in office. (Dan. 1:21). Perhaps Daniel called the attention of the king to certain prophecies, and thus led him to perform his part in fulfilling them. Look up Jer. 25:1-12 and 29:10. Also Isa. 44:28. At a late date during Cyrus' first year as king of Babylon he allowed the exiles to return to their home in Jerusalem. He proclaimed that his object in this was that they might build a house unto Jehovah in Jerusalem. The book of Ezra tells of the return, the rebuilding and the reforming of certain customs into which the people had fallen.

When were the Jews carried into captivity?

Why were they led into captivity?

How long had they been in bondage when Cyrus made the proclamation in today's lesson? (Perhaps seventy years).

How far and in what direction from Jerusalem was Babylon?

What prophets had warned Judah before her doom came?

In what condition were Jerusalem and the temple left?

What had been the chief sins of the Jews?

What effects had their long captivity on these sins?

Who was Cyrus? (One of the greatest rulers that ever lived. He was king of the country of Elam but gradually extended his power over the East until he became a world power.)

Tell something of his character. ("He was a careful, far seeing, humanity-loving and wise king.")

What proclamation did he make?

Who led him to do so? (Verse 1).

Who else perhaps had great influence over him? (See note above).

What were the Jews to do when they returned to Jerusalem? (Verses 2 and 3).

Was Cyrus' decree a command or a permission?

How did the Jews respond to Cyrus' decree? (Verse 4).

Did they all return to Jerusalem? (A great many did not return. A long and dangerous journey lay before them; the

ruins of Jerusalem and the hostile tribes near the city appalled them; the ties of home and friends in the land of their captivity held them, and many of them had gained wealth and power which they did not care to relinquish.)

Mention some who did not return. (Verse 5).

What class of men took the lead in volunteering?

What aid was given the returning Jews by their friends? (Verse 4).

What special aid did the king give?

Why did they need help?

Where did Cyrus get the immense treasure he gave the Jews?

Who was the leader of the party? (Verse 8).

How long did the return journey probably take? ("No account of the journey itself is given, but it probably took at least three or four months." See chapter 7:8-9.)

With what feelings do you suppose they returned? ("In spite of the hardships and dangers and uncertain future it was a joyous return and as they went along their hearts were full of such songs as are preserved for us in Psalms 120-134, especially Ps. 126.")

### SEEK FURTHER ANSWERS.

What bondage is over a great many in the world now?

Who alone can free from this bondage? (Jno. 8:31, 32-36.)

How?

What invitation does he give? (John 7:37-39; Matt. 11:28-30).

What responsibility do you and I have to the hosts of immigrants who are coming to this country?

How will their evangelization or non-evangelization affect this country?

How will it affect the world?

What good missionary motto do you find in verses 5 and 6?

How do people respond to Christ's invitation today?

Do the same things that kept so many Jews in Babylon keep men from the Savior today?

What does the world owe to the Jews?

Had you been among the captives, would you have staid in Babylon, or gone on to Jerusalem? Why?

Does history prove that God's hand is in the affairs of the nations? Give some examples.

What did the Jews learn in captivity?

What do we learn in hours of sore distress?

Are you "stirtable," as was Cyrus?

Do you always respond to the needs you see about you?

What charge has God committed to YOU?

What is the most helpful personal lesson you get from this lesson today?

Can you from out of a grateful heart say: "Jehovah hath done great things for us?" Repeat the 126th Psalm.

It is soul-inspiring to read the results of the Holy Spirit. Men are being saved every where and led to a realization of their responsibility to God; and to the fact that God made not man to fill space only, but for a grand and glorious purpose! New and better methods are being employed to lead men to Christ. Laymen, with God-given ability, are beginning to rise up in their might and power and are speaking forth the words of truth to their fellow men, warning them of the danger of sin and of procrastination; unstopping the deaf ears and opening the blind eyes. There is a mighty work going on. There will be a host that no man can number who shall inherit the earth and do the will of God as it is done in heaven.

Hallelujah. Praise the Lord!

Yours for a better life,

T. H. Murphy.

### Double Funeral at Moak's Creek Baptist Church, September 26, 1911.

Nephus, son of Clifton Brumfield, a young man of seventeen years, and a good member of the Baptist church.

Maudie, daughter of Charlie Coon, young lady of sixteen; modest and pure. Made a profession of religion some two years ago.

The sad funeral of these two young people were conducted by the writer, assisted by Rev. I. Allman, and their bodies laid to rest at the same time in the cemetery.

May the Lord comfort the two bereaved families.

W. R. Johnson.

Johnson Station, Miss.

### Vaiden Meeting.

We began our meeting at Vaiden on the fourth Sunday in September and closed on the following Friday night.

Brother W. A. Hewitt, of Columbus, came to us Monday night and preached twice a day until the close. The preaching was of high order. Brother W. B. Hunter, of Coffeeville, led our song service, so it was well done. The people enjoyed very much both the preaching and the singing. Our church was much revived. We received five by letter.

We are on a firmer basis than in years at Vaiden. We have recently renovated the house all over and put in gas lights. We have received seven members and have raised nearly \$800.00 this year.

Truly yours,

M. J. Derriek.

### Notice!

My correspondents will please address me: Louisville, Ky., New York Hall, Room 4, instead of "Puckett, Miss., Route 1."

C. E. Bass.

### Meeting at New Salem.

Dear Record:

Our meeting at New Salem began on the third Sunday in August, Brother Newton from the Second Baptist church in Columbus doing the preaching. As the election came off that week, and some of the men were too full of politics to have room for anything else, it was a bad time to hold a meeting. Our pastor, Brother Charles Nelson, staid with us until Tuesday evening. He went home to vote, but expecting to come back, but finding his wife sick, did not get back. So every thing was left to Brother Newton, but as he knows so well how to encourage at all times, was not at loss to know what to do and did some good preaching. Still, we missed the presence and the help of our pastor. As there were no additions to the church, only one by letter, some might say the meeting was a failure, but I say that it was far from it. Eternity alone will reveal the good that was done. Brother Thompson of Shuqualak, helped in the meeting a year ago, and at the close organized the woman's missionary society of eight members. To show you that his work was not in vain will tell you a little of what we have done; perhaps it will help some other society.

First, we pieced and quilted quilts at one meeting until we filled a box in November for the Orphanage at Jackson, worth thirty dollars. We sent with it a barrel of molasses worth seventeen dollars, also seven dollars in money. Then we sent \$16.50 as our Christmas offering to China. In April \$10.00 for Home Missions, \$10.00 for home use, \$5.00 for ministerial education. We have \$30.00 now in the treasury that we want to use in fixing up our church, besides three quilts, some table covers, bureau scarfs, and such things, we have toward filling another box for the Orphanage. Thus making \$125.50. At first we met in the evening and met twice a month but as we were all farmers' wives and scattered over the country, we decided that we could manage better to meet once a month and spend the day in work of some kind. The morning in sewing and the evening in devotional exercise. This is more like old-time visiting, and is enjoyed by all. Our Society has grown from eight members to eighteen. We give all of the eggs laid on Sunday, besides our monthly dues and that is our largest income.

Our first president, was our pastor's wife, Sister Nelson, to whom our Society owes much of its success, but they moved to Monroe county and are so far off that she does not get back often and we miss her so much.

Some men think that the women meet only to tattle and gossip; at least, they have been throwing that at us, but if they were to be at some of our meetings, they would find that they were mistaken. We choose our Scriptural subject a month ahead and let each one get a Bible story to tell on that subject and find it much more helpful to each other.

For example, when "Faith" was our sub-

ject one of the sisters told the story of Daniel and though I had read the story of Daniel until I knew it almost word for word, still I never realized the power of faith in God there shown till hearing that sister tell how that heathen king was won by Daniel's faith in God and firmness to do his duty, and it has been a help to me ever since.

Best wishes for the Record and its worthy editor.

Clara H. Smith.

Caledonia, Miss.

### Is a Bad Play Worse Than a Bad Book?

Parents who are at great pains to inform themselves about the books that their young people read often give no thought to the plays they see.

A bad book is harmful enough, Heaven knows, luring youth to hide for a debauch in indecency. But from such an experience youth returns soiled and ashamed, certain that decent people would not countenance such performances.

But a bad play! There vice enacts itself in the public gaze, with many supposedly decent people in the audience.

Youth is wide-eyed. Instantly it suspects that indecency can not be sporadic, exceptional thing youth has been taught to think it. It must be general. Maybe it is universal. Maybe everybody is bad. Is purity only pretense? Is innocence only unsophistication? Is it manhood and womanhood to know and do such things?

You see what infinite possibilities for harm lurk in a bad play, and why we ought to keep plays wholesome and helpful.

Nothing can be so helpful as a good play, just because it does intimate the universality of purity and nobility; just because it does inspire youth to emulate the best.

Proud Rome proudly fell into doddering senility when her youth learned only of clutony and the luxuries of bath and bed-chamber from the fathers and mothers.

If America is to keep her proper place, the fathers and mothers must have a care of plays and literature and their own lives and ideals.

What was it the Master said? Better a millstone about your neck than offend a child. Playwrights and managers and book and magazine writers and publishers are under the most insistent obligation to look to that responsibility—Erman J. Ridgway in October Everybody's.

### Encouraging Outlook for Mission Study.

We have received a copy of the beautiful Fall announcement issued by the Educational Department of the Foreign Mission Board. It contains sixteen breezy pages of vital information about mission study and how to do it. There are thirty-four illustrations showing mission scenes, text-books and mission study appliances. The leaflet discusses methods somewhat. What a fine array of mission study text-books it presents! It is printed upon excellent paper and makes a most pleasing impression. It will be sent free to those who wish it.

The outlook for mission study was never so bright as this fall. During the summer, much has been done toward the training of leaders for mission study classes. Text-books have been so multiplied that now a book can be had upon most all foreign fields and practically all of the Home Mission problems. The thought of mission study has seized upon the minds and consciences of the people and they were never so determined to inform themselves upon this great subject.

We are coming into the day of mission study. It is really becoming a popular thing to do. The time will soon be at hand when a church which fails to have mission study classes will be a back number. Everybody is recognizing that the mission study class offers the very best method for driving out the ignorance which is standing in the day of missions. Get into touch with the Educational Department of the Foreign Mission Board.

### ASSOCIATIONAL MEETINGS

October.

Yazoo—Goodman, I. C. Ry., Wednesday, 4.

Pearl Leaf—Oral. M. C. Ry., Wednesday, 4.

Gulf Coast—Pascagoula, L. & N. Ry., Wednesday, 4.

Mississippi—Mt. Olive, 15 miles northeast of Liberty, Thursday, 5.

Louisville—Chestnut Grove, five miles east of Ackerman, Saturday, 7.

Pine Valley—Myers' Chapel, Winston County, 15 miles west of Stallo, Saturday, 7.

Deer Creek—Greenville, Southern and Y. & M. V. Rys., Monday, 8 p. m. 9.

Aberdeen—Shannon, M. & O. Ry., Tuesday, 10.

Yallobusha—New Hope, 10 miles east of Coffeeville, I. C. Ry., Wednesday, 4.

Choctaw—Binnsville, Kemper County, Friday, 13.

Kosciusko—Pine Bluff, six miles east of Vaiden, Friday, 13.

Hopewell—Morton, A. & V. Ry., Friday night, 13.

Lincoln County—Friendship, M. C. Ry., Friday, 13.

Monroe County—Aberdeen, M. & O. and Frisco Rys., Wednesday, 18.

Harmony—Mt. Zion, 15 miles west of Union, Friday, 20.

Lebanon—Sumrall, M. C. Ry., Wednesday, 25.

Hobbs Chitto—Thursday, 26.

Magee's Creek—

Red Creek—

Tombigbee—Thursday, 14.

Trinity—Friday, 27.

And so the Word had breadth and wrought With human hands the creeds of creeds, In loveliness of perfect deeds, More strong than all poetic thought

—Tennyson.



education—the founding of the free public school system; and—

"The establishment of equal rights between churches and freedom of religious worship—the separation of Church and State."

"The beneficial results of these and other progressive changes were described in 1887 by the noted French historian, Alexis de Tonnayville in his noted work, 'Democracy in America.'"

"About this time came the people's loss of self-government in the great commercial States through the stealthy debasement of the delegate party conventions, an evil which became national in 1844. Thus, the rule of the Few under the guise of the People's Rule resulted in a growth of private monopolies in industry—special privileges—with huge profits for the ruling Few, which during the course of a half century, or more, has brought about a fearful concentration of wealth."

"But for twenty years the people have been installing the government reform after another—the so-called secret ballot, registration of voters, direct primaries in place of delegate conventions, corrupt practices act, and so forth—and the people have elected real representatives in county after county, city after city, State after State, and now possess a majority in the National House of Representatives, and possibly a majority in the United States Senate. For the head of the Roman Catholic church in this country to openly oppose this restoration of self-government by the people and openly make it an ecclesiastical issue, will deeply stir the people of this Republic. His action is an official declaration of war against real Republicanism and real Democracy. This year in twelve States he is attempting to defeat the institution of governmental reform, and to defeat the nominees who stand for government of the people, by the people, and for the people."

"Besides, within each of the two great parties, there is a factional contest between the progressive and conservatives for control of the primaries and conventions next year, to be followed by a fight between party nominees, and the successful ones will then become the government. The Cardinal has no order."

#### S. SUPREME COURT.

"Furthermore, in the Supreme Court of the United States a case is awaiting trial today taken there by some of the ruling Few, who are asking that court to nullify the entire initiative system for State legislation, the claim being that Majority Rule for the voters on questions of public policy confers them too much power; and the Chief Justice and some of the Justices are Roman Catholics who undoubtedly owe their selection to the Cardinal himself. For this head of the Roman Catholic Church in the United States to give orders to these Roman Catholic Judges as to the disposition of issues involving an increase of power in the people is manifestly unfair. Supreme Court politics, especially under these condi-

tions, are the very worst sort of Church politics. It is just what would be expected in Church-ridden Spain. Church politics of this kind in the United States will doubtless do more to weaken the people's respect for appointed judges, for life, than would result from years of argumentation by the entire People's Rule movement."

#### Dr. G. W. Eichelberger.

This excellent Christian gentleman, a Presbyterian preacher, comes to Mississippi as State Superintendent of the Anti-Saloon League. Dr. Eichelberger has for something like three years been the Superintendent of the Ft. Worth District of the Anti-Saloon League of Texas. His district embraces a considerably larger area than the entire State of Mississippi, which he has handled with signal ability and efficiency. Speaking for my associates and myself, we exceedingly regret to lose his services. He is well equipped, has a clear understanding of Anti-Saloon methods, and is wholly trustworthy.

If Mississippians will heartily co-operate with him, as they no doubt will, he will render every good interest in the State, notable service. While he is a Presbyterian, he does not carry his denominational bias into his work. I heartily commend him to the confidence and comradeship of all Mississippi prohibitionists. All of the pulpits of the State ought to be open to him without hesitancy.

"As perhaps most of Mississippi prohibitionists understand, the Anti-Saloon League is an interdenominational, non-partisan organization, having nothing to do with party or factional politics. It is a league of all the anti-saloon sentiment of a given State, and has just two purposes: (1) to destroy the saloons wherever they exist and (2) to create and keep organized the law-abiding sentiment of the State, to secure the enforcement of law, through legally constituted officials."

"Here is an editorial statement from the Wholesalers' and Retailers' Review, which gives the liquor interest's estimate of the Anti-Saloon League: 'It engages the brainiest preachers, brainiest lawyers, and the brainiest politicians in the country. As a prohibition measure, it is doing more than all the other temperance forces combined.'"

J. H. Gambrell,

State Superintendent Anti-Saloon League of Texas.  
Dallas, Texas.

#### Unanswerable Indictments—Where Responsibility Rests.

J. H. Gambrell, Supt.

The following has been prepared with the conviction that all good citizens want to do what is best for themselves, their families, counties, State and nation. Bad citizens will not be influenced by facts, nor appeals made to patriotism. Nothing will influence these except fear of the cold, steel of violated law. The writer freely affirms his belief that any man who misleads or attempts to mislead, an uninformed, honest

voter, is a desperately bad and dangerous citizen. If he is paid for the service by the interest at stake, he is all the worse. If saloons are a source of blessing to their patrons, and prosperity to communities, they ought to exist every where. If they are a source of blight and ruin to patrons and communities, they ought not to exist anywhere. Like all other institutions, saloons have proven their own character. "By their fruits ye shall know them," said "He who spake as never man spake."

#### TESTIMONY OF AUTHORITIES.

All reputable medical and scientific authorities say that alcohol is not really a stimulant, but a narcotic poison. It is to the human system just what the spur is to the mule. There are 28 distinct diseases produced by the use of alcoholic liquors. Pneumonia is nearly always fatal with men who habitually drink intoxicants. Heavy drinkers rarely survive surgical operations. Children of men who drink inherit their father's weaknesses, both constitutional and habitual. "The sins of the fathers shall be visited upon their children to the third and fourth generation." That is the decree of Almighty God.

#### SALOONS PROMOTE DRINKING.

That is as certain as a bank promotes its own business, or that any other business enterprise promotes its own interest. Men engage in selling liquor to make money, and all they can, and not for their health, nor to show their patriotism. Because their patrons are dying, filling drunkards' graves and going to the drunkards' hell by the hundreds of thousands, the National Brewers' Association has urged upon saloon-keepers the importance of cultivating the drink habit upon mere boys, to take the places of the dead and damned. Now and then a saloon-keeper will not allow boys to visit his "place" because the law prohibits it, but generally boys who have the cash, will be served in saloons just like men. This is a matter of common knowledge where saloons exist. Thus is our future manhood poisoned and weakened before it reaches manhood's estate, and responsibility. What of the offspring of youth, thus stabbed in its vitals? The brain staggers and the heart grows sick, contemplating the horrid answer found in penitentiaries, asylums, poor-houses. The inmates of all these were one time the ruby lip, innocent children of happy hearted parents. The saloons, to make money, got in their sly, unlawful work, and the wrecks have followed, as effects always follow causes.

#### WHO BACKS SALOONS?

Where they exist in this State, Texas is backing them. Challenge a saloon-keeper's right to sell liquor, and he will show his license under the great seal of the State, with a State official's signature on it. What is the State government but the combined citizenship? Each citizen is a part of the government, and as such, is responsible for what the government does. The government in law, acts as a whole, not only as so many individuals. While the voters in 167 counties have refused to allow the State

to issue saloon licenses in their territory, their State law compels their State Comptroller to issue saloon license in other counties where the forms of law are complied with. Per force this involves every voter in responsibility for saloons, wherever they exist in Texas. The voters of the entire State elect and pay the Comptroller, and he is their representative in his official acts. That this is conclusive as to individual and collective responsibility, no fairminded man will deny. Therefore, back of each saloon, far or near, in his county or State, is the individual voter and responsibility for saloons and their results, is of necessity, on him. This is the all sufficient reason why every good man ought to do his level best to have his State liquor license law repealed, by the adoption of State prohibition.

The foregoing being incontrovertably true, how much more is the man who votes for saloons in a local option election, responsible for saloons, and whatever may be their results? Such a man has no moral right to denounce saloon-keepers, for the wrecks of their business since he voted for the saloons. Saloons do business on authority of a majority of voters, and the man who is one of that majority is just as responsible as the saloon-keeper or any other one of the majority. Responsibility for the saloon business and its unspeakable disasters belong to and is on the men who vote for the sale of liquor, no matter what they may assign as reasons for so voting.

The woman whose husband was killed in a saloon row and who objected to three saloon voters acting as pall bearers on the ground that they helped to make her a widow, and her children fatherless, was abundantly justified by the solemn facts in the case. In responsibility, saloon-keepers and saloon voters are together. If human blood is on one, it is on the other also. If it reproaches and shame belong to one, the others share them with him. The man who furnishes another a gun, with which a life is snuffed out, is a partner in the murder. What one does through an agent he does himself. This is law and plain common sense. "Be sure your sins will find you out."

#### WHAT THE COURTS SAY.

Our Supreme Courts, State and National, have time and again laid against the saloon business, the severest indictments ever put in human language, and they have never been answered.

The Supreme Court of South Carolina says: "It (intoxicating liquors) is still the prolific source of disease, misery, pauperism, vice and crime."

Illinois Supreme Court: "We presume that no one would have the hardihood to contend that the retail sale of intoxicating drinks does not tend in large degree, to demoralize the community, to foster vice, produce crime, and beggary, want and misery."

United States Supreme Court: "By the general concurrence of opinion of every civilized and Christian community, there are few sources of crime and misery to society equal to the dram shop, where intoxicating

liquors in small quantities, to be drunk at the time, are sold indiscriminately to all parties applying. The statistics of every State show that a greater amount of crime and misery attributable to the use of ardent spirits obtained at these retail liquor saloons, than to any other source."

The Baptist Record,

Jackson, Mississippi.

Dear Dr. Bailey:—I have been in Louisville just a little over a week and have thought often of affairs and brothers in Mississippi, especially of the preachers, class-mates of mine and others, who are now in Mississippi. The Seminary opened with a large attendance, and everything is going forward smoothly and delightfully to me. I had dreaded to some extent the work here, having been told quite often that it was very hard and trying. It is hard, but what of that? "Endure hardness, as a good soldier of Jesus Christ," it will make on all the stronger and sturdier. But that is not all of the truth about the situation here: there are the most delightful opportunities for worship and service on every hand. Those who love to sit in heavenly places in Christ Jesus will find plenty of them here among them being the regular chapel hour at the Seminary, where our souls are thrilled and inspired four days in the week. Then there is the street work every Saturday night, when we go out in bands to preach the gospel on the streets. The very first time we went out, a man made profession of faith in Jesus. Every Saturday night, when the weather permits, this work is carried on, with glorious results, for here souls are reached that would never enter a church door.

And then there is the hospital work. A number of men go every Sunday morning from the Seminary, also some of the women from the training school, take flowers to the sick ones in the hospital, sing some cheery song, read from the book, and go about from cot to cot carrying the Great News to those who need it, and comforting all. Is this not glorious, and just like Jesus would have it?

There are hundreds of other ways of being a blessing here. "Come and see," brethren of Mississippi, who have not yet been here. You will never regret coming, but will rejoice more and more because of the mighty privileges that are found here.

Now, brother editor, good bye for the time; may God speed the work in the home state.

Sincerely,

Robert Russell.

Louisville, Ky., Oct. 11, 1911.

#### FOR SALE.

Eighty acres, one mile east of Nugent, Harrison county, Miss., and seven miles north of Gulfport. Make a fine dairy or truck farm, as near good markets; also fine for pecans or Satsuma Oranges. Price, \$10 per acre. Address Box 11, Jackson, Miss.

## NOTICE!

### To Association Clerks

¶ When you get ready for the Printing of your Minutes write us before going elsewhere. We Print them, Mail them, and guarantee satisfaction.

### Hederman Brothers

Book and Commercial Printing  
Jackson, Miss.

NOTE—We take pleasure in recommending the above firm for high-class work.—Editor.

#### My Summer's Work.

Dear Record:—Will you please allow me to give you a short account of my summer's work.

I began with Pastor J. H. Patten at Peace school house in Harrison county on the first Sunday in July. The Lord greatly blessed us in this meeting. Giving us eighteen additions to the church; eleven of these for baptism.

From there Brother Patten went with me to one of my churches, Napoleon, Hancock Co. We began a meeting there on the 2nd preaching which was done to the delight of the people and to the glory of God. The visible results were six for baptism and eight by letter.

From there I went to Corinth, Forrest county, began a meeting with Pastor Entekin. There the Lord gave a glorious meeting, church revived; eight for baptism and three by letter.

On the second Sunday in August I went to Pastor Loper, Shelton church, Jones County, there the Lord gave us eight for baptism, twelve by letter.

The fourth Sunday in September I went to Pastor Williams, or Corinth church, near Picayune. There we found the church cold, many backsliders and a great number of unsaved. The Lord gave us a greater revival here. The church took on new life, went to work and the result was twenty-three for baptism and two restored.

The Lord be praised for His goodness and mercy.

J. R. McCordle,

Logtown, Miss.

#### FOR SALE.

A few choice THREE-ACRE truck farms, within one mile of the Capital, on monthly payments of five dollars per month, no interest and all taxes paid for three years; for full particulars and prices address Box 11, Jackson, Miss.



## WOMAN'S WORK.

MRS. T. J. BAILEY, Editor, Jackson, Mississippi.  
(Direct all communications for this Department to Mrs. T. J. Bailey)

**Woman's Central Committee:**  
 MRS. A. MACEYTT, Meridian, President of Central Committee.  
 MRS. R. WOODS, Meridian, Secretary of Central Committee.  
 MRS. S. SMITH, Meridian, President of Sunbeam work.  
 MRS. MARTIN BELL, Winona, Pres. Young Woman's Missionary Union.

**Officers of Annual Meeting:**  
 MRS. A. McCOMB, Clinton, President.  
 MRS. J. AVEN, Clinton, Vice-President.  
 MRS. W. RILEY, Jackson, Recording Secretary.

Always Sunrise Somewhere.  
There is always sunrise some-  
where.  
The sun is always round  
drawn.  
Somewhere still the east is bright-  
With the rosy flush of dawn.  
What a rough neck the bat is flit-  
ting.  
A raven breaks his lay,  
Somewhere still the sun-birds  
sing.  
Hark! the rising of the day.  
Let us pray to hear the comfort  
In the sweet reflection found,  
That wherever darkness  
So here still the world  
Dew-drops glisten on flowers up-  
rising.  
What birds warbling, as reborn,  
Lake and stream and woods  
Mountain.  
Morning in the kiss of morn.  
Night is night, however dismal.  
But withdraw his wings of gloom,  
Ne'er sorrow but a day-star  
Himself of the morrow's bloom;  
Ne'er woe but in its bosom  
We the seed of hope imper-  
ishable.  
There is still a sunrise some-  
where.  
Speeding, speeding, 'round the  
exchange.

The woman's meeting in asso-  
ciation with the Brooksville Bap-  
tist church was called to order by  
our faithful president, Mrs. D. I.  
St. John.  
Scripture reading by Mrs. L. E.  
Barton, and prayer by Mrs. E. J.  
Sykes.  
Mrs. Mahaffey, wife of the fine  
pastor of the Brooksville church,  
welcomed the visiting sisters cordi-  
ally to their homes, and such  
gentle hospitality can scarcely  
be surpassed any where, by any  
one, as far as who attended, enjoyed,  
and the pleasure will long be  
remembered, not only by the Bap-  
tists, but other religious denomi-  
nations. Here, equally kind and  
hospitable. The people of the

progressive little town simply  
have the giving injunction writ-  
ten in their hearts: "Be giv-  
en to hospitality."

Eleven churches were repre-  
sented in the woman's missionary  
work, and reports submitted from  
the societies which reports will  
be recorded in the minutes of the  
Columbus Baptist Association.

I trust that I shall be pardoned  
for alluding to one specially as  
follows contributions to

The Poor .....	\$ 4 00
Home Missions .....	6 00
State Missions .....	5 00
Foreign Missions .....	10 50
Orphans .....	62 85
<b>Total .....</b>	<b>\$88 35</b>

"We are only a little band of  
five members, but we never think  
of disbanding, and will hold on  
and do the best we can asking the  
Lord's blessings on the little we  
give." (Signed).

"That little band has caught  
the Master's spirit of 'doing  
things.'"

"Not by might, nor by power,  
but by my Spirit," saith the Lord  
of hosts.

Mrs. D. I. St. John was re-elected  
vice-president, and Mrs. W.  
J. Mahaffey elected assistant V.  
Pres.

Mrs. St. John read her annual  
report which is recorded in the  
minutes; then introduced our ef-  
ficient corresponding secretary  
Mrs. W. R. Woods, whose pres-  
ence was a great inspiration to all  
present. She evidenced her great  
interest in the work and empha-  
sized that each society meet their  
apportionment and spoke fluently  
and earnestly along general  
lines of our work, the frontier  
and the foreigners in our midst.  
We had interesting readings on  
the following subjects:

"The Trials and Triumphs of  
Our Missionaries," by Miss Annie  
Jones.

"The Frontier and Foreigners"  
by Mrs. Walter Jones was very  
comprehensive and full of inter-  
est.

"The Great Commission," by  
Mrs. Jordan (who was absent)

but read by Miss Ellen Carpen-  
ter.

"What our Women Mission-  
aries Are Doing in China," by  
Mrs. R. L. Carpenter. She read  
an elaborately prepared article on  
what the women are doing in the  
greatest mission field in teaching,  
nursing in hospitals, native wom-  
en carrying the blessed gospel of  
salvation from house to house in  
chapels and never tiring, telling  
the old, old story of Jesus and  
His love," the one who read all  
that women are doing in China  
is a member of the church of  
which years ago our late beloved  
Dr. Webb preached so faithfully  
and with such power. Many  
have passed from that old church  
to the "Beautiful Beyond;" others  
have moved away, still there  
is vital religion and the spirit of  
the Master—the missionary spir-  
it—prevails.

Mrs. E. B. Stinson showed intel-  
ligently that the Y. W. A.'s were  
worth while.

Mrs. E. T. Sykes read sketched  
from the Home Field, from the  
facile pen of our superintendent  
of Mountain Schools, Dr. A. E.  
Brown. She said that the moun-  
tain schools brought to her mind  
the prophetic vision of Micah—  
is being fulfilled today in our  
ears and eyes. God spoke to him  
in these words: "In the last  
days it shall come to pass that  
the mountains of the house of the  
Lord shall be established in the  
tops of the mountains and it shall  
be exalted above the hills, and  
people shall flee unto it."

The meeting was one of unusual  
interest to me. One reason, the  
number of churches who have W.  
M. U.'s and I trust that there  
will be more in the future when  
every church composing the Co-  
lumbus Baptist Association shall  
have an organized W. M. U. en-  
gaged in the great work of our  
Lord in giving the gospel of sal-  
vation not only to America, but  
to the uttermost parts of the  
world.

The occasion was one of inspir-  
ation and spiritual uplift to go  
forward with renewed zeal and  
greater faithfulness this coming  
year and meet gladly the apportion-  
ment to each society relying  
on Him for our sufficiency is  
from God!

Now, the doors of the world are  
open wide to the gospel of Christ  
and how true are the prophetic  
words of the man of God.

Spurgeon on the Progress of  
Christianity!

It began in Jerusalem as a tiny  
revival. By our Savior's

Hood's  
Sarsaparilla

Cures all blood humors, all  
eruptions, clears the complex-  
ion, creates an appetite, aids  
digestion, relieves that tired  
feeling, gives vigor and vim.  
Get it today in usual liquid form or  
chocolated tablets called Sarsatabs.

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Ar. Gulfport .. 1:21 pm	10:00 pm

Columbia Division—Southbound.

No. 101.	No. 109.
Lv. Mendenhall .. 7:10 am	
Ar. Maxie .. 11:39 am	
Ar. Gulfport .. 1:21 pm (No. 5)	
Lv. Jackson .. 2:30 pm	
Ar. Columbia .. 6:00 pm	

Main Line—Northbound.

No. 4.	No. 6.
Lv. Gulfport .. 7:25 am	2:00 pm
Lv. Hattiesburg 10:30 am	5:43 pm
Ar. Jackson .. 1:55 pm	9:40 pm

Columbia Division—Northbound.

No. 102.	No. 110.
Lv. Maxie .. 3:55 pm	
Ar. Mendenhall .. 8:23 pm	
Lv. Gulfport .. 2:00 pm	
Ar. Jackson .. 10:02 am	
Lv. Columbia .. 6:25 am	

Laurel Branch—North and South.

No. 202.	No. 201.
Lv. Laurel .. 3:00 pm	
Ar. Saratoga .. 5:00 pm	
Ar. Jackson .. 9:40 pm (No. 6)	
Ar. Gulfport .. 10:00 pm (No. 3)	
Lv. Jackson (No. 5) .. 6:00 am	
Lv. Saratoga (No. 201) .. 8:00 am	
Ar. Laurel .. 10:00 am	

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Cough medicines, as a rule, contain a  
large proportion of plain syrup—a good in-  
gredient, but one that anyone can make.  
A pint of granulated sugar, with ½ pint  
of warm water, stirred for 2 minutes, gives  
you as good syrup as money can buy.

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pint bottle with home-made sugar syrup,  
gives you a full pint of really better cough  
syrup than you could buy ready-mixed for  
\$2.50. There's a clear saving of \$2.00. Full  
directions in package.

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better remedy. Takes hold at once, gives  
almost instant relief, and usually stops  
the most obstinate, deep-seated cough in  
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trated compound of imported Norway  
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preaching a few disciples were  
converted. These were the means  
of the conversion of a larger num-  
ber. But at first the stream was  
very small, or shallow for the  
whole church could meet in the  
upper room. Even after the  
Pentecostal increase it was but  
as a brooklet. Herod thought he  
could leap across it or could dam  
it up by his persecutions, but  
they only swelled the stream.

Very shortly afterward, the  
water course grew broader and  
deeper till it attracted the atten-  
tion of the Roman Emperors and  
excited their alarms. They  
thought it was time to drain the  
rivulet lest it should come to a  
torrent so great as to sweep them  
away. Their attempts to stay  
its course only added to its floods  
and its current became stronger  
and wider than before and on it  
went from age to age till at last  
it had become a mighty river,  
watering the whole earth and  
greatly blessing the nations.

It is destined yet to grow until  
it shall be like the ocean itself  
for the "knowledge of the Lord  
shall cover the earth as the wa-  
ter cover the seas."

Mrs. E. K. Lide.  
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Keeps for the Children.  
These "keep" texts are all in  
the Bible. Find them and learn  
them and so make them yours.

"Keep thy heart with all dili-  
gence; for out of it are the is-  
sues of life."

"Keep thy tongue from evil and  
thy lips from speaking guile."

"Keep thee far from a false  
matter."

"He that keepeth his mouth  
keepeth his life."

"Take heed to thyself, and keep  
thy soul diligently."

"Little children, keep your-  
selves from idols."

"My son, keep thy Father's  
commandments."

"My son \* \* \* keep sound  
wisdom and discretion."—Ep-  
worth Herald.

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Leonardi's Golden Eye Lotion cures  
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## The Hague Prohibition Conference.

### A Brief Report of Its Proceedings.

Temperance workers and prohibitionists from nearly one-half of the countries of the world assembled in response to the call which had been issued by the International Prohibition Confederation for its second world conference. The Prohibition Conference coincided with the successful XIIIth International Congress against alcoholism, meeting in the spacious and beautiful Kurhaus at Scheveningen, The Hague, Holland, on September 11-16, 1911, and Prohibition was given frequent and favorable mention in the various sessions of that Congress.

The two special Prohibition Conferences were held at the Kurhaus on the afternoon and evening of Wednesday, September 13th, and the prominent announcements which were made of these meetings attracted large attention.

At the afternoon Conference Mr. Guy Haler, of England, president of the Confederation, gave a rapid and enlightening survey of the wonderful prohibitory advancement in many lands. He called on all the interests there represented to move out afresh for new and permanent victories around the globe for sentiment which was loudly applauded. The Confederation is fortunate in continuing to enjoy the services of Mr. Haler as probably the best living authority on the subject of Prohibition throughout the world.

The report of Mr. Edward Page Gaston, R. G. S., the honorary secretary, showed the wonderful growth which had been made by the Confederation, through its officials in many climes, since the organization of this movement in London two years ago. In a sweeping review of the thirty-nine countries in which the Confederation is actively represented by its vice-presidents, he briefly indicated many signs of progress and much reason for encouragement on the part of Prohibition workers everywhere. When the world as a whole is taken under survey, it is simply wonderful when one realizes the advancement which is continually being made. The temperance and prohibition worker, who has traveled in various countries and has had a wide experience, remarked that it was the best report ever presented within the speaker's knowledge.



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"We look forward to the day when the scheme of world-wide Prohibition will come to pass," said Mr. Gaston in closing his report. "We live for the time when, in a great federation of peace and amity, all peoples will be agreed upon this as the fundamental basis and ultimate goal of every true temperance reform. This, as has been said, is the consummation most devoutly to be wished for. You who believe in it and long for it and work for it are not mere dreamers. You dream of that which is to come!"

The balance sheet, presented on behalf of Dr. I. K. Funk, of New York, the honorary treasurer, showed a total expenditure of £123, 4s, 5d, and total receipts of £128, 6s, 9d, for the two years. It was remarked by those present that it is almost inconceivable that such an amount of work could have been accomplished on so small a budget; and it is a tribute to the self-sacrificing workers of the Confederation that so wide a propaganda has been found possible without making any general appeal for funds. Various suggestions were made for increased financial support, so that the usefulness of the Confederation may be greatly widened in the near future. Contributions will be thankfully received at the Confederation's Headquarters, 133-4 Salisbury Square, London, E. C., England.

The International Executive Committee as elected (with the three principal officers) is as follows: Argentina, Dr. Victor Dellino; Australasia, Mrs. Harrison Lee Cowie; England, Ald. Joseph Malins, J. P. and Miss Agnes Slack; Canada, Mr. W. W. Buchanan; Denmark, Mr. Larsen-Ledet; France, Dr. Legrain; Germany, Dr. Franziskus Hahnel;

Holland, Heer Van der Meulen; Scotland, Mr. Tom Honeyman; Sweden, Mr. Edward Wavrinsky, M. P.; Switzerland, Prof. Robert Herod; South Africa, Mr. Thomas Searl; U. S. A., Mr. Charles R. Jones and Professor Charles Scanlon, M. A.

The roll call of the nations was responded to by the representatives from various countries, including Don Alfred Eeroyd (Spain), Fraulein Ottilie Hoffman (Germany), Dr. Legrain (France) and Fraulien Grewing (Russia), the Messrs. Frank J. Sibley (U. S. A.), Larsen-Ledet (Denmark), P. Van der Meulen (Holland), Leif Jones, M. P., and Ald. Joseph Malins (England), Tom Honeyman (Scotland), and Adolf Hansen (Denmark). Many brief speeches sketched in outline news from afar, with inspiring notes of progress in many latitudes.

There has been an increasing demand for some years for a really comprehensive and up-to-date Encyclopedia of Temperance and Prohibition for the purpose of disseminating responsible information of these movements in the various countries. Professor Charles Scanlon, M. A., of America presented a resolution on this matter, and a committee from among the officials of the Confederation was appointed to consider the preparation, and to cooperate in the publication of such an Encyclopedia if the proposal is found to be practicable.

At the evening meeting Dr. C. W. Saleeby, of London, gave an informative address dealing with the eugenics and general physical welfare phase of temperance and Prohibition. Encouraging news was brought from Finland in a speech by Dr. Matti Helenius-Sappala, of Helsinki; from Sweden by Mr. Edward Wavrinsky.

### Mrs. Powell Almost Dead.

Dry Ridge, Ky.—"I could hardly walk across the room," says Mrs. Lydia Powell, of Dry Ridge, "before I tried Cardui. I was so poorly I was almost dead. Now, I can walk four miles and do my work with much more ease. I praise Cardui for my wonderful cure." Cardui is successful in benefiting sick women, because it is composed of ingredients that act specifically on the womanly constitution, relieving headache, backache, irregularity, misery and distress. Only a good medicine could show such a continual increase in popularity as Cardui has for the past fifty years. Try Cardui, the woman's tonic.

sky, M. P., International Chief Templar of the I. O. G. T.; from America by the Rev. E. C. Dinwiddie and Miss Marie Erehm; from Belgium by Judge Lefebvre, of Gembloux; from Peru and the South American countries by Don E. F. Forga, and from different parts of the world by other speakers.

Endorsement was given to the Memorial-Resolution which had been passed at the afternoon conference, to be addressed to all of the governments of the world. The preamble in five paragraphs directs attention to the widespread misery and loss in many directions occasioned by the traffic in intoxicants of all kinds, and it closes as follows:

"Resolved, that this Conference most respectfully but urgently appeal to the properly constituted authorities in every nation to take prompt and effective measures for the suppression of the manufacture, importation, exportation and sale of all intoxicants within their respective jurisdictions, and that in addition to such national action the various governments be requested to arrange for an International Con-

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## JELL-O ICE CREAM Powder

(which costs 10 cts.) makes 2 quarts of the best ice cream.

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Flavors: Vanilla, Strawberry, Lemon, Chocolate, and Unflavored.

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vention for giving effect to this International Prohibitory Movement.

This resolution will be duly forwarded from the London offices to the rulers of every country of the world, and in some cases to their principal legislative officials. The Confederation hopes to have encouraging progress to report from this effort at its next International Conference at Milan, Italy, in 1913; and efforts will be exerted in various directions towards securing the consent of the principal powers to the convening of the International Convention which is suggested for giving effect to these proposals.

The exhibit of the Confederation held in the Kunstring Gallery at the Hague, in connection with the general exhibition of the Temperance Congress, attracted wide attention. It gave almost at a glance the status of the prohibitory cause throughout the world, and the maps, pictures, diagrams, copies of Prohibition newspapers, and the general literature of the movement, well illustrated the specialist and authoritative attention which is being given to Prohibition in many countries. Literature in English, French, German, Spanish, etc., was liberally distributed at the gallery.

Taken as a whole, the cause of Prohibition is now considerably more advanced than ever before, and there is no doubt that the workers from many countries who gathered at The Hague have gained a wider knowledge and truer insight into the principles and practical operations of Prohibition by their visit. A fine example of what may be done in this direction was presented by the impressive two days' convention held by the National Dutch Prohibition Society during the same week. This is one of the oldest temperance organizations in Holland, with fourteen thousand members and three hundred branches. Its official newspaper *De Elauwe Vaan*, has a paid circulation of more than twenty-one thousand copies weekly. A wise aggressive campaign is steadily pursued by the industrial classes largely making up its membership, looking to the time when Holland will be added to the list of prohibitory nations. The Netherlands Prohibitionists officially decided to translate and distribute throughout the Dutch-speaking countries of the world the leaflets of the Confederation

**Avoid It** Leave this tremendous alcohol question to your doctor. The danger is too great for you to decide alone. Ayer's Sarsaparilla is a tonic, entirely free from alcohol. Take it or not, as your doctor directs.

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on the principles and practical workings of Prohibition. International Prohibition Confederation, 133-4 Salisbury Sq., London, E. C.

Edward Page Gaston,  
Hon. Secretary.

### Old Lady's Sage Advice.

Knoxville Tenn.—Mrs. Mamie Towe, of 102 W. Main St., this city, says: "If you had seen me before I began to take Cardui, you would not think I was the same person. Six doctors failed to do me good, and my friends thought I would die. I could hardly get out of bed or walk a step. At last an old lady advised me to take Cardui, and now I can go most anywhere." All ailing women need Cardui as a gentle, refreshing tonic, especially adapted to their peculiar ailments. It is a reliable, vegetable remedy, successfully used for over 50 years. You ought to try it.

### Mrs. M. J. Cato.

In the little town of Ruleville, Miss., the spirit of Mrs. M. J. Cato left for the Brighter World on the 17th of Sept., 1911.

She had been a member of the Baptist church from childhood. Was married to W. B. Cato (1859), who was killed during the Civil War. Two children were born to them. Their little son died. Their daughter, Mrs. N. B. Langford, still survives, having a husband, a son and two daughters to weep over her going.

As the time of her departure drew near she seemed more and more prepared for her New Home. This world had little attraction for her. Her hopes seemed to be in the blessed Son of God.

A sweet smile came over her face as her soul passed into heaven.

Our loss is heaven's gain. She leaves also a brother, G. A. Beard of Good Hope, Miss., and two sisters and a host of friends and relatives to sorrow over her death.

At the coming of our Savior upon the clouds, we shall look for her in His redeemed band where we hope to meet again to live forever together around the Great White Throne of God.

Thou art gone but not forever To thy home so sweet and fair No wto walk beyond the river

**10-95** Buy This Large Household Metal Trimmed Steel Range without warming closet or reservoir. With high warming closet, porcelain lined reservoir, just as shown in cut. \$17.75, large, square, even, wonderful bakes, 9 cooking holes, body made of solid rolled steel. Includes grate, burner wood or coal. Handsome nickel trimmings, highly polished.

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With our loved ones over there. Ah, methink I hear the chorus Of the happy snow-white band Singing there the joyful anthems Of the saints on Glory's Land. Thou has left us here to sorrow Weeping o'er thy silent dust But beyond the Mystic River Thou art now with God we trust Where the flowers still are blooming And the life is made anew Just to hear the angels singing Of the love Christ has for you.

A Nephew,  
Carl M. O'Neal.

### Mrs. Adelia Virginia Cogdell Pittman.

Daughter of David Cogdell and Virginia Hicks. Born near the Hazlehurst church, October 28th, 1858. She was the eldest of eight children. Educated at Hazlehurst; joined Bethany Baptist church on July 13, 1879; baptized by Rev. R. A. Cooper; married A. E. Pittman January 3, 1884—a loving wife and devoted mother—always an earnest church worker and devout Christian. A teacher in the Sunday School from the age of sixteen until ill health caused her to give up her class about two years ago.

Died June 2, 1911, with the prayer on her lips, "God save the world."

She is survived by husband and two children, Myrtle Maud and Daniel Cogdell; also her mother, three sisters, three brothers and a host of friends, father and one brother having gone on before.

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**MAJ. H. V. ANDERSON, Supt.**

# You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.

## Are American Boys and Girls Ill-Mannered?

The charge has been made that America leads the world in the bad manners of its young people. I wonder if this is true of us. How can we know? Well, here are a few tests—

How many of us care about our manners? If we do not care, we are probably ill-mannered.

Are our voices pitched low? Are we quiet on our behavior on the street?

Do we say "good morning" to each person at the breakfast table, not forgetting the maid?

Are we careful of our appearance at all times, even when only "the family" is present?

Do we allow older persons to leave the room in advance of us?

Do we pass behind our elders, never in front of them?

Do we leave a street or railroad car first in order to help "the ladies" off?

Do we speak the name of the person when answering his question, as "Yes, Mr. Black, I shall be happy to show you the way."

Are we respectful in accepting the opinion of people who have lived longer than we?

If we do these and many more things which foreigners and well-bred Americans consider well-mannered, then we may justly feel that the charge made against us is untrue. But, is it?—Everyland.

### The Spirit of Winter.

The Spirit of Winter is with us, making its presence known in many different ways—sometimes by cheery sunshine and glistening snows, and sometimes by driving winds and blinding storms. To many people it seems to take a delight in making bad things worse, for rheumatism twists harder, twinges sharper, catarrh becomes more annoying, and the many symptoms of scrofula are developed and aggravated. There is not much poetry in this, but there is truth, and it is a wonder that more people don't get rid of these ailments. The medicine that cures them—Hood's Sarsaparilla—is easily obtained and there is abundant proof that its cures are radical and permanent.

### What Is a Lady?

A little while ago an English paper offered a prize for the best definition of a lady. This is the answer that took the prize: "To be a lady means, rightly, to be a gentlewoman who shows by her every word and action a sweet and gentle dignity, with a gra-

cious charm of manner; a woman whose heart is pure and true, who is tender toward all suffering, who sympathizes with those in trouble, and is ever ready to give that which costs her some effort and self-denial. A lady thinks no work derogatory, and no one is deemed too low to receive courtesy and kindness. She is pure and good in every detail of life, a true friend, a 'ministering angel' in sorrow and in sickness." Could any one give a better answer?—Comrade.

### Katie Therrell.

Whereas, God in His infinite wisdom and mercy has seen fit to take from our number Katie Therrell, an active member of our regular Sunday School, and—

Whereas, we do earnestly regret the loss of and do admire the beautiful unselfish life which she led,

Be it hereby resolved, that we the Baptist Sunday School of Florence do wish to express our sorrow at the loss of this one; and—

That because of the loss of this one, each member of our Sunday School organization shall strive toward a higher, nobler Christian life, so that God may bid us welcome with "Enter thou into the joys of our Lord," and

That each one of us shall attempt every day to touch another life in such a way that our Savior may be glorified.

Be it further resolved that our deepest sympathy be extended to the unfortunate, bereaved parents who are striving as best they can to say and pray, "thy will be done," and

That a copy of these resolutions be sent the heart-broken family and that the same be published in the "Brandon News," and in the "Baptist Record."

Respectfully submitted,

Janie Rice, Ch'm of Com.

Adopted by the Baptist Sunday School of Florence, Mississippi on October 1st, 1911.

Convalescence after pneumonia, typhoid fever and the gripe, is sometimes merely apparent, not real. To make it real and rapid, there is no other tonic so highly to be recommended as Hood's Sarsaparilla. Thousands so testify. Take Hood's.

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They work directly on the KIDNEYS, BLADDER and URINARY PASSAGES, and their beneficial effect is felt from the start. For BACKACHE, KIDNEY and BLADDER TROUBLE, RHEUMATISM, CONGESTION OF THE KIDNEYS, INFLAMMATION OF THE BLADDER and annoying URINARY IRREGULARITIES, they exercise a permanent benefit.

Tonic in action; quick in results. The \$1 bottle contains two and one-half times as much as the 50c. For sale by all dealers, or postpaid on receipt of price.

### WANTED.

A young lady with first grade State license and two years' experience in teaching desires a position to teach grammar grades or instrumental music.

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## DEATHS

### Wm. T. Henry.

Died, September 23, 1911, Wm. T. Henry, whose home was near Youngtown, Warren county, Miss. After a lingering illness, death called this old Confederate soldier to that home of rest. He was in his 65th year.

In 1874 he joined the soldiers of the Lord at Beulah church, at Brownsville, Miss. Faithful in the service of the Master he had no fear of death and passed away peacefully.

He leaves a devoted wife, a daughter and six worthy sons to mourn his death.

Grieve not for the departed one for Christ is offering you His love.

His comrade,  
R. K. A.

### HE REDUCED 57 POUNDS.

New Method of Flesh Reduction Proves Astonishingly Successful. JOHNSTOWN, Oct. 9.—The truth of the claim made by Hon. H. T. Stetler, of Johnstown, Pa., that he reduced his weight by 57 pounds in an incredibly short time has been fully established.

The facts are, as proven by a careful investigation, that Stetler received at his own request, on forty days' trial, from Prof. G. X. Burns, of No. 17 West 38th street, New York, a simple, invisible device weighing less than one ounce, which when worn as directed, acts as an infallible flesh reducer, dispensing entirely with dieting, medicines and exercises. The results with Stetler, as with other prominent men and women, were gratifying and astonishing. It is said that the offer to send these outfits on 40 days' free trial has been extended for a time.

### MARRIED.

At 5 p. m., on Oct. 4th, at the home of Mr. J. O. Hollingsworth, of Clinton, Miss., Mr. R. L. Long, of Raymond, and Miss Alma Keen Castello, of Clinton, were happily married, the writer officiating.

We bespeak for them a happy future.

W. A. Hancock.

### Backstrom-P'Pool.

Learned, Miss, Sep. 6.—In the Baptist church at 8 p. m. the marriage rites were celebrated between Mr. William Forrest Backstrom, of Richton, Miss., and Miss Lillie Gregory P'Pool, of Learned, Miss. Rev. E. S. P'Pool, Jr., of Texas, the bride's brother, officiating.

The bride is the daughter of Dr. and Mrs. E. S. P'Pool, of Learned. The groom is the newly elected superintendent of education of Perry county. They are graduates respectively of Hillman College and Mississippi College.

## FREE TO YOU—MY SISTER

Free to You and Every Sister Suffering from Woman's Ailments.



I am a woman. I know woman's sufferings. I have found the cure. I will mail, free of any charge, my home treatment with full instructions to any sufferer from woman's ailments. I want to tell all women about this cure—yes, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand women's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is a safe and sure cure for Leucorrhoea or White Discharge, Abortion, Displacement of the Uterus, Prolapse, Scanty or Painful Periods, Uterine or Ovarian Tumors or Growths; also pains in the head, back and bowels, bearing down feelings, nervousness, sleeping feeling on the spine, melancholy, desire to cry, hot flashes, weariness, kidney and bladder troubles where caused by weaknesses peculiar to our sex. I want to send you a complete ten day's treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that it will cost you nothing to give the treatment a complete trial; and if you should wish to continue, it will cost you only about 12 cents a week, or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book, "WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says, "You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all, old or young. To Mothers of Daughters, I will explain a simple home treatment which quickly and effectively cures Leucorrhoea, Green Discharge and Painful or Irregular Menstruation in Young Ladies. Plumpness and health always result from its use. Whenever you live, I can refer you to ladies of your own locality who know and will gladly tell you how they have been cured. This Home Treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten day's treatment is yours, also the book. Write today, as you may not see this offer again. Address  
**MRS. M. SUMMERS, Box 232 - South Bend, Ind., U. S. A.**

## Circulating Library of Central Association.

The women of Central Association established at their annual meeting at Jackson last week a circulating library, for their increase in missionary knowledge.

We had then only four books, "The Decisive Hour of Missions," "Sunrise in the Sunrise Kingdom," "Daybreak in the Dark Continent" and "Missions Striking Home." All of these were taken by different societies. Each work is to be read by as many members of the society as possible, then to go to another society. Since then two more books have been contributed, "The Challenge of the City," and "Southern Baptist Missions," and I will be glad to send them out. Send to me for one of these; read it yourself and get your friends to read it. Then send it back to me or write me for another address to which to send it. These are all fine books, and we want them to go into all of the societies. If you have a missionary book that you want to give for his purpose, we will gladly receive it.

I wish to thank my sisters of the Association for the beautiful surprise they gave me in enabling me by their contributions to go to the Convention at Gulfport. No more acceptable gift could have been offered, and I thank them for it and for their kindly thought, and trust that I may thereby be able to do better work for them and for the Master.

Julia T. Lipsey,  
Clinton, Miss., Oct. 9, 1911.

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Make your arrangements to visit the Mississippi State Fair, Oct. 24 to Nov. 2, 1911. Jackson, Miss.

### Good News for the Deaf.

A celebrated New York Aurist has been selected to demonstrate to deaf people that deafness is a disease and can be treated successfully in your own home. He proposes to prove this fact by sending to any person having trouble with their ears a trial treatment of this new method absolutely free. We advise all people who have trouble with their ears to immediately address Dr. Edward Gardner, Suit No. 486, No. 40 West Thirty-Third Street, New York City, and we will assure them that they will receive by mail, absolutely free, a "Trial Treatment."

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Fine, grand tone. Superior quality. Attractive design. We sell direct at factory prices. Write, stating what organ is desired.  
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The easiest and best way in the world to save and accumulate money to buy a farm or home, is to buy our Installment 6 per cent Accumulative Compound Interest Bonds.

\$84.00 per year for five years buys a \$500.00 Bond.

\$135.80 per year for ten years buys a \$500.00 Bond.

\$271.57 per year for ten years buys a \$1,000.00 Bond.

These Bonds are guaranteed by Real Estate Mortgages double the face of the Mortgages and the entire Capital and Surplus of the Great Delta Mortgage Loan & Guaranty Company.

These Bonds are the same as cash as you can withdraw what you have put into them after one year with interest at not less than 5 per cent. They are the best asset in the world to borrow money on.

The person with money to invest and wanting safe security, will find our five- and ten-year 6 per cent Coupon Bonds as safe as Government Bonds. With this class of Bond, you pay cash in a lump sum for what you want and clip your coupons annually, present them to the Company and receive 6 per cent interest.

We lend money on farm and business property for five to ten years. Buy mortgages and vendored notes. Write for particulars.

## Great Delta Mortgage Loan and Guaranty Co. Jackson, Miss.

### The First International Mission Study Council.

(Held in Lunteren, Holland, on Sept. 5-11, 1911)

#### THE ORIGIN.

This was the first international gathering ever convened of the promoters of missionary education dealing exclusively with the thorough education of the home churches. There have been national gatherings in at least three countries, but never before has the time been ripe for a meeting of the leading workers of many nations.

For some years correspondence has been multiplying between the officers of the Missionary Education Movement and religious workers in other countries covering the field of activities centering in the missionary education of the church. Frequent visits of representatives of foreign countries have furnished valuable opportunities for the interchange of missionary educational ideas, methods and experiences. Among those whose visits have contributed most to the development of this international fellowship are Mr. J. W. Oldham, of Edinburgh, Executive Secretary of the World Missionary Conference, Rev. G. T. Manley, Mission Study Secretary of the Church Missionary Society, London; Mr. E. J. Wigney, of the Young People's Missionary Movement, London, and Mr. J. W. Gunning, at present Secretary of the Mission Study Council of the Netherlands, Delft, Holland. In like manner several visits have been made by representatives of Mission Boards and the Movement in North America to other countries.

During the Edinburgh Confer-

ence in June, 1910, an informal meeting of twenty mission study leaders from different countries met at the invitation of Mr. H. W. Hicks, General Secretary of the Missionary Education Movement. At this conference there was a free discussion of the question of establishing some method of intercommunication on missionary education matters between the workers of the several countries, and it was finally arranged to hold the Lunteren Conference in 1911.

#### DELEGATES.

Thirteen countries were represented by official delegates as follows:

The Netherlands, 14; Germany 9; England, 9; Denmark, 5; Sweden, 5; the United States, 4; Switzerland, 4; France, 3; Norway, 3; Scotland, 2; Ireland, 1; India, 1; Australia, 1; total, 61.

The official delegates were widely representative of missionary forces in their several countries, twenty-two were secretaries of Missionary Societies, including seven giving full time to Mission Study or education work. Seven others were members of executive committees of Boards. Five were members or representatives of the Continuation Committee of the World Missionary Conference, as follows: Count I. Moltke, of Denmark, Rev. J. W. Gunning, of Holland, Dr. Julius Richter, of Germany; Dr. Jno. Franklin Goucher, of the United States, and Mr. J. W. Oldham, Secretary of the Continuation Committee. Seven represented national organizations of the Young Men's and Young Women's Christian Associations, and two were National Secretaries of

Sunday School Unions.

The National Mission Study Movements represented were as follows:

The Missionary Education Movement of the United States and Canada; the United Council for Missionary Study of Great Britain; the United Conference on Work Among Young People in India; the Mission Study Council of the Netherlands; the National Council for Study Bands and Summer Schools of Denmark; the Mission Study Council of Norway.

#### PROGRAM.

The program covered the following subjects: The general objectives of missionary education; the history and problems of national mission study movements; the direct aims of mission study; the pedagogical conditions of mission study among adults and children; the preparation of textbooks; the preparation of helps to leaders; the training of leaders; the opportunity of childhood; the principles and methods of graded missionary instruction; the purpose, organization and programs of summer schools; a diagnosis of missionary indifference; international relations; the spiritual side of mission study, and missionary education and the prayer life. In several periods devoted to sectional meetings, the leading printed papers which were discussed in general conference, were further considered in closer detail for purposes of adaptation.

#### PRINCIPLES.

The principles in use recognize primarily that missionary education is essential to religious education that all ages and grades require continuous instruction,

that methods and literature must be adapted according to scientific principles of general education to a definite grade and class of the church constituency. That the established denominational missionary societies are primarily responsible for the education of the Christians of their respective denominations that federal union of societies and denominations in common missionary educational endeavor is essential for economy, efficiency and the unity of the church, and that all missionary effort, whether to secure funds or enlist missionaries, must be characterized by a deep spiritual purpose in order to come to full fruition.

Missionary Education Movement,  
156 Fifth Avenue, New York,  
October 3, 1911.

### Miss Cordie Dellohite.

On Thursday evening, Sept. 28, just as the last rays of the great luminary had sank into the west, the sweet spirit of Miss Cordie Dellohite passed into the Great Beyond.

How sweet to know that she is beyond the reach of sin and suffering now and will welcome each of her loved ones to that sunny land if they will trust in Him who gave His Son that we might live.

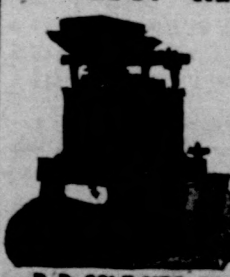
She had been a consistent member of the Baptist church since childhood. The funeral services were conducted by her pastor, Rev. R. R. Rockett, and she was laid to rest in the Scooby Cemetery on Friday afternoon. We will keep her dear face in memory until that sweet time when we "meet again to part no more."

A Friend.

## Don't Wear a Truss

**FREE** STUART'S PLAS-TE-PADS are different from the painful truss, being made self-adhesive purpose to hold the rupture in place without straps, buckles or springs—cannot slip, so cannot chafe or compress against the pelvic bone. The most obstinate cases cured in the privacy of the home. Thousands have successfully treated themselves without hindrance from work. Soft as velvet—easy to apply—inexpensive. Process of cure is natural, so no further use for trusses. We prove what we say by sending you Trial of Pines absolutely FREE. Write TODAY! Address—PLAS-TE-PAD LABORATORIES, Block 122, St. Louis, Mo.

## COLE'S CORN MILLS



are the best for making bread meal. They have successfully stood the test of competition for 40 years, with yearly increasing sales. They are true winners. Put your idle engine to work with a Cole Mill. You will make money and your patrons will be satisfied. We can furnish the engine, too, if wanted. Catalogue on request. R. D. COLE MFG. CO., Newman, Ga.